

**Providence United Methodist Church  
2019-2020 Permission Form and Medical Agreement**

Child's name \_\_\_\_\_  
(last) (first) (prefer to be called)

Birthdate \_\_\_\_\_  
(month/day/year)

Home address \_\_\_\_\_  
(street) (city) (state) (zip code)

Home phone \_\_\_\_\_ E-mail address \_\_\_\_\_

2019-20 School \_\_\_\_\_ Grade in School \_\_\_\_\_

Are you a member of PUMC? \_\_\_\_\_ If no, name of your church \_\_\_\_\_

\*Your child's photo may be used (without names) in a newsletter or other social media, for Providence UMC. If you do NOT want your child's photo to be used, please initial here \_\_\_\_\_

**IN CASE OF AN EMERGENCY CONTACT:**

Parent(s)/Legal Guardian(s) \_\_\_\_\_  
(circle one)

Day phone \_\_\_\_\_ Mobile phone \_\_\_\_\_

Evening phone \_\_\_\_\_ E-mail \_\_\_\_\_

**ALTERNATE CONTACT:**

Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Evening Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Address \_\_\_\_\_ Relationship to Youth \_\_\_\_\_  
(street) (city/state) (zip)

**MEDICAL INFORMATION**

Doctor's name \_\_\_\_\_ Phone \_\_\_\_\_

Dentist's name \_\_\_\_\_ Phone \_\_\_\_\_

Date of last Tetanus Shot \_\_\_\_\_ Medication(s) Youth may NOT take \_\_\_\_\_

**Medication(s) child/youth will be taking during an activity with Providence UMC should be sent with  
Child/youth accompanied by written permission to administer (include dosage and time of day).**

**Allergies and Special health concerns (i.e. special diet, disabilities) include:**

\_\_\_\_\_  
\_\_\_\_\_

please feel free to attach another page if necessary

PLEASE CONTINUE ON BACK...

Insurance Company \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_  
(street) (city) (state) (zip code)

Policy # \_\_\_\_\_ Policy Holder's Identification # \_\_\_\_\_

Pharmacy Name \_\_\_\_\_

**A NOTARY MUST BE PRESENT TO COMPLETE THIS SECTION.  
DO NOT SIGN UNTIL IN THE PRESENCE OF A NOTARY.**

In the event of an emergency or non-emergency situation in which medical treatment is required as a result of participation in a Providence United Methodist Church activity, every reasonable effort will be made to contact the persons listed on the reverse side of this page. If unsuccessful in contacting the persons listed, consent/permission is given for treatment by competent medical personnel.

Further, and unless specified otherwise, consent/permission is hereby given to all accompanying adult paid or volunteer leaders on this activity to hospitalize, secure proper treatment for, and to order injection, anesthesia, or surgery (under advisement of qualified medical personnel). Preference consideration should be given to those adults in attendance from my church.

I agree that my insurance company will be used for such medical care expenses, and I am aware that the medical provider for any medical treatment expenses not cover by my insurance may bill me. I understand that if I do not have medical insurance coverage that I am responsible for the payment of any medical bills.

\_\_\_\_\_  
signature of parent or guardian relationship to youth

I, \_\_\_\_\_ a Notary Public for the State of North Carolina in  
\_\_\_\_\_ County, do hereby certify that

\_\_\_\_\_ personally appeared before me this day and  
acknowledged the due execution of the forgoing instrument.

*Witness my hand and official seal this*

\_\_\_\_\_ day of \_\_\_\_\_

2019 / 2020  
(circle appropriate year)

\_\_\_\_\_  
Notary Public, signature

\_\_\_\_\_  
Notary Public, print

My Commission Expires \_\_\_\_\_